

AGENCY I.D.
SC0250000

HAMPTON COUNTY SHERIFF'S OFFICE
INCIDENT REPORT

CASE NUMBER

S O - 2 1 0 0 5 1 7 2

NCIC

| | |
|------|-------|
| INQ. | ENTD. |
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|--|---|---|--|---|---------------------------------|---|--------------|----------------------|---------------|---------------------|---------------|------|------|
| INCIDENT TYPE | | COMPLETED | FORCED ENTRY | PREMISE TYPE | UNITS ENTERED | TYPE VICTIM | | | | | | | |
| 1. AT - ATTEMPTED MURDER | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input type="checkbox"/> NO | 13 | | <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Business <input type="checkbox"/> Financial Inst. <input type="checkbox"/> Government <input type="checkbox"/> Relig. Orgn. <input type="checkbox"/> Soc./Public <input type="checkbox"/> Other <input type="checkbox"/> Unknown <input type="checkbox"/> Police Off. | | | | | | | |
| 2. | | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | |
| 3. | | <input type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | |
| INCIDENT LOCATION (SUBDIVISION, APARTMENT AND NUMBER, STREET NAME AND NUMBER) | | | | ZIP CODE | WEAPON TYPE | | | | | | | | |
| OLD SALKEHATCHIE HIGHWAY, VARNVILLE SC | | | | 29944 | 11-S | | | | | | | | |
| INCIDENT DATE | 24 HR. CLOCK | TO | DATE | 24 HR. CLOCK | DISPATCH DATE/TIME 24 HR. CLOCK | | LOCATION NO. | | | | | | |
| 09/04/2021 | | | 09/04/2021 | | DISP. DATE | DISP. TIME | 05 | | | | | | |
| COMPLAINANT'S NAME (LAST, FIRST, MIDDLE) | | RELATIONSHIP TO SUBJECT | | | RESIDENT | RACE | SEX | AGE | ETH | DAYTIME PHONE | EVENING PHONE | | |
| MURDAUGH, ALEX | | #1 | RU | #2 | J | S | O | U | W | M | 53 | U | |
| ADDRESS | | | | CITY | STATE | ZIP CODE | LOCATION NO. | | | | | | |
| PO BOX 457 | | | | HAMPTON | SC | 29924 | 05 | | | | | | |
| VICTIM'S NAME (LAST, FIRST, MIDDLE) | | RELATIONSHIP TO SUBJECT | | | RESIDENT | RACE | SEX | AGE | ETH | DAYTIME PHONE | EVENING PHONE | | |
| MURDAUGH, ALEX | | #1 | RU | #2 | J | S | O | U | W | M | 53 | U | |
| HEIGHT | WEIGHT | HAIR | EYES | FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC. | | | | | | | | | |
| ADDRESS | | | | CITY | STATE | ZIP CODE | LOCATION NO. | | | | | | |
| PO BOX 457 | | | | HAMPTON | SC | 29924 | 05 | | | | | | |
| VISIBLE INJURY (VICT. 1) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO EXPLAIN - | | | | | | | | | | | | | |
| VICTIM (NO. 1) USING: ALCOHOL: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK. DRUGS: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK. | | | | | | | | | | | | | |
| <input type="checkbox"/> TWO-MAN VEH. <input type="checkbox"/> ONE-MAN VEH. <input type="checkbox"/> DETECTIVE/SPLASMT. <input type="checkbox"/> OTHER <input type="checkbox"/> ALONE <input type="checkbox"/> ASSISTED <input checked="" type="checkbox"/> J - This Jurisdiction S - State O - Out of State U - Unknown | | | | | | | | | | | | | |
| SUBJECT | SUBJECT NAME (LAST, FIRST, MIDDLE) | | | | RACE | SEX | AGE | ETH. | DATE OF BIRTH | HEIGHT | WEIGHT | HAIR | EYES |
| | PERSON, UNKNOWN/UNTRACKED | | | | U | U | 00 | U | | | | | |
| | FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC. | | | | | | | | | | | | |
| | ADDRESS | | | | CITY | STATE | ZIP CODE | LOCATION NO. | | | | | |
| SUBJECT (NO. 1) USING ALCOHOL: <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK. | | | | ARRESTED NEAR OFFENSE SCENE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | DATE/TIME OF OFFENSE | | DATE/TIME OF ARREST | | | |
| DRUGS: <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK. TYPE: | | | | TOTAL # ARRESTED 0 | | | | 09/04/2021 | | | | | |

Offenses:
ATTEMPTED MURDER

On September 4th, 2021 Hampton County Sheriff's Office Deputies were dispatched to Old Salkehatchie Highway in the Varnville area of Hampton County in reference to a shooting incident. While enroute Deputies learned the victim, later identified as Alex Murdaugh, had been shot in the head, and was being flown out from a landing zone on Charleston Highway (Varnville) to the hospital. Corporal Henderson met with the victim before he was flown out, while I, Sergeant White, secured the scene of the crime until HCSO and SLED investigators arrived. Further investigation required.

SGT S. White, III (S17)
Hampton County Sheriff's Office

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|------------------------------------|--|--|---|--|---|-------------------|---|---|---|-------------|-------------|
| Print Date: 09/09/2021 09:22:15 AM | | | | JURISDICTION OF THEFT LAW ENFORCEMENT AGENCY | | | | JURISDICTION OF RECOVERY LAW ENFORCEMENT AGENCY | | | |
| P | TYPE (GROUP) | | | | | | | | | | TOTAL VALUE |
| R | Burned | | | | | | | | | | |
| O | Count/Forged | | | | | | | | | | |
| P | Dest./Damaged | | | | | | | | | | |
| E | Recovered | | | | | | | | | | |
| R | Seized | | | | | | | | | | |
| T | Stolen | | | | | | | | | | |
| Y | Unknown | | | | | | | | | | |
| AD | SUBJECT IDENTIFIED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | SUBJECT LOCATED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | <input checked="" type="checkbox"/> ACTIVE <input type="checkbox"/> ADM. CLOSED | | <input type="checkbox"/> ARRESTED UNDER 18 | | <input type="checkbox"/> EX-CLEAR UNDER 18 | | |
| | | | | | <input type="checkbox"/> UNFOUNDED | | <input type="checkbox"/> ARRESTED 18 AND OVER | | <input type="checkbox"/> EX-CLEAR 18 AND OVER | | |
| MIN | REASON FOR EXCEPTIONAL CLEARANCE: 1. <input type="checkbox"/> OFFENDER DEATH 2. <input type="checkbox"/> NO PROSECUTION 3. <input type="checkbox"/> EXTRADITION DENIED 4. <input type="checkbox"/> VICTIM DECLINES COOPERATION 5. <input type="checkbox"/> JUVENILE - NO CUSTODY | | | | | | | | | | |
| | REPORTING OFFICER(S) | | | DATE | UNIT NUMBER | APPROVING OFFICER | | | DATE | UNIT NUMBER | |
| SGT. SAMUEL WHITE III | | | 09/04/2021 | S17 | SGT. SAMUEL WHITE III | | | 09/04/2021 | S17 | | |
| CPL. KENDRELL D. HENDERSON | | | 09/04/2021 | S34 | FOLLOW-UP INVESTIGATION OFFICER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO SLED SLED SLED SLED | | | 09/04/2021 | SLED | | |